



# CLEARWATER conservancy

Students~Communities~Streams~Connections  
A Project of ClearWater Conservancy

## Grant Application

**Deadlines: third Friday of September for fall field trips and  
third Friday of February for spring field trips**

**Send completed form to ClearWater Conservancy, 2555 North Atherton Street,  
State College, PA 16803, (814) 237-0400.**

To receive this form electronically, email [sarah@clearwaterconservancy.org](mailto:sarah@clearwaterconservancy.org).  
Electronic applications are accepted.

Teacher name and position \_\_\_\_\_

School District \_\_\_\_\_

Building \_\_\_\_\_ Grade level \_\_\_\_\_

Address \_\_\_\_\_ Phone number \_\_\_\_\_

Email address \_\_\_\_\_

Number of anticipated student participants \_\_\_\_\_ Number of anticipated parent volunteers \_\_\_\_\_

Grant amount requested \_\_\_\_\_

Approximate dates requested \_\_\_\_\_ Is this flexible? \_\_\_\_\_  
*(examples: second week of October, early October, late May)*

If choosing an existing Millbrook Marsh Nature Center program, please check the appropriate box.

### **LARGE GROUP PROGRAMS (up to 50)**

### **SMALL GROUP PROGRAMS (up to 20)**

\_\_\_ Wetland Senses (K or younger)      \_\_\_ Insect Safari      \_\_\_ Watersheds & Wetlands

\_\_\_ Marsh Exploration (any grade)      \_\_\_ Beginning Bird Watching      \_\_\_ Wetland Critters

\_\_\_ Integrated Pest Management (gr 3-4)      \_\_\_ Stream Study      \_\_\_ Scout Program(s)

If you have a proposal for a new Millbrook Marsh Nature Center program or would like to use the Nature Center

facilities to conduct and teach your own program, please write a brief narrative describing the nature of your request. Include information such as the topic(s), the curricular area(s) supported by the grant, and the academic standards met by the project. Remember to calculate MMNC Facility reservation fees instead of group program fees. See [www.crpr.org](http://www.crpr.org) for more information.

Describe related classroom activities leading up and following the field trip.

**Financial Information**

Nature Center program fees (\$6.50 per student; no charge for adults) \_\_\_\_\_

Transportation expenses \_\_\_\_\_

**Total grant amount requested** \_\_\_\_\_

Is this the first request for Connections funds from ClearWater Conservancy? \_\_\_\_\_

If no, briefly state history of past requests.

Are other sources of funding available? \_\_\_\_\_

If so, state amount and sources.

If ClearWater Conservancy is unable to grant the total amount requested, would a portion of the requested funds enable you to meet modified goals? Yes \_\_\_\_\_ No \_\_\_\_\_

Please elaborate.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Principal \_\_\_\_\_ Date \_\_\_\_\_

*ClearWater Conservancy use: Approved* \_\_\_\_\_ *Denied* \_\_\_\_\_ *Amount* \_\_\_\_\_